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From :	Alistair K. Chan
Email Address :	achan@foley.com
Sender's Direct Dial :	414.297.5730
Date :	July 18, 2005
Client/Matter No :	025782-0105 (3605 Palm) (f/k/a 035451-0122)
User ID No :	2033

MESSAGE:

This is regarding Application No. 09/867,907

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<u>Alistair K. Chan</u> (Printed Name)
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Atty. Dkt. No. 025782-0105 (3605.Palm)
(f/k/a 035451-0122)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Blight, David
Title: LOCATION MAPPING AND
DETERMINING USING
WIRELESS DEVICES
Appl. No.: 09/867,907
Filing Date: 5/30/2001
Examiner: Sujatha R. Sharma
Art Unit: 2684

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July 18, 2005	
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AMENDMENT TRANSMITTAL

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- ☐ Assertion of Small Entity status is enclosed.
- ☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	24	-	24	=	0	x	\$50.00	=	\$0.00
Independent Claims:	5	-	5	=	0	x	\$200.00	=	\$0.00

Atty. Dkt. No. 025782-0105 (3605.Palm)
(f/k/a 035451-0122)

First presentation of any Multiple Dependent Claims:	+	\$360.00	=	\$0.00
CLAIMS FEE TOTAL				= \$0.00

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☐ Please charge Deposit Account No. 06-1447 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.

- ☐ A check in the amount of \$0.00 is enclosed.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such

Atty. Dkt. No. 025782-0105 (3605.Palm)
(f/k/a 035451-0122)

extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to
Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address
indicated below.

Respectfully submitted,

Date July 18, 2005

By Alistair K. Chan

FOLEY & LARDNER LLP
Customer Number: 26371
Telephone: (414) 297-5730
Facsimile: (414) 297-4900

Alistair K. Chan
Attorney for Applicant
Registration No. 44,603

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Atty. Dkt. No. 025782-0105 (3605.Palm)
(f/k/a 035451-0122)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Blight, David

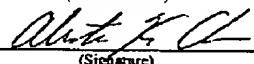
Title: LOCATION MAPPING AND
DETERMINING USING
WIRELESS DEVICES

Appl. No.: 09/867,907

Filing Date: 05/30/2001

Examiner: Sujatha R. Sharnma

Art Unit: 2684

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AMENDMENT AND REPLY UNDER 37 CFR 1.116Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated April 19, 2005,
concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this document.

Remarks/Arguments begin on page 6 of this document.

Please amend the application as follows: